



ISSUED ON 21.02.2025

**VACANCY NOTICE**

No. RVNL/2025/INDENT/5/1

VACANCY NOTICE NO. 2025/RVNL/11-CIVIL

ORGANIZATION	:	RAIL VIKAS NIGAM LTD. (RVNL)
TITLE & NO. OF POSTS	:	<b>CHIEF PROJECT MANAGER (CIVIL) - 1 POST</b>
TERMS OF APPOINTMENT	:	DEPUTATION / ABSORPTION BASIS
LOCATION	:	<b>CHENNAI</b>
DURATION	:	FIVE YEARS SUBJECT TO GOVT'S APPROVAL FOR EXEMPTION TO RVNL FROM THE RULE OF IMMEDIATE ABSORPTION
SERVICE/DEPARTMENT	:	IRSE / CIVIL ENGG. DEPARTMENT
AGE	:	FOR DEPUTATION - BELOW 58 YEARS FOR ABSORPTION - NOT ABOVE 57 YEARS (AGE CAN BE RELAXED IN DESERVING CASES)
SCALE OF PAY	:	PARENT PAY PLUS DEPUTATION ALLOWANCE ON DEPUTATION / IDA SCALE (Rs. 120000-280000/-) ON ABSORPTION
EXPERIENCE	:	PREFERENCE WILL BE GIVEN TO THE CANDIDATES HAVING EXPERIENCE OF WORKING IN CONSTRUCTION ORGANIZATION.
ELIGIBILITY	:	<b>FOR CPM (CIVIL): {LEVEL-14 (CDA)/IDA E-8 (Rs. 120000-280000/-)}:</b> OFFICERS HOLDING SUBSTANTIVELY: (i) posts in analogous grade (CDA / IDA) <b>OR</b> (ii) posts in Level-13(CDA) & having 17 years' service in Group 'A' <b>OR</b> (iii) Posts carrying grade IDA E-7 (Rs. 100000-260000/-) for four years.
NOTE	:	CUT OFF DATE FOR AGE AND ELIGIBILITY WOULD BE RECKONED AS ON CLOSING DATE OF VACANCY NOTICE
WEB ADDRESS	:	www.rvnl.org - Career - Jobs
CLOSING DATE	:	<b>30 DAYS FROM DATE OF ISSUE</b>

CANDIDATES MUST APPLY THROUGH PROPER CHANNEL FOR SELECTION ON DEPUTATION/ABSORPTION BASIS AGAINST THE ABOVE-MENTIONED VACANCIES IN THE PRESCRIBED PROFORMA AVAILABLE AT THE WEB ADDRESS INDICATED ABOVE.

IN ADDITION, A SCANNED COPY OF THE DULY FILLED IN AND SIGNED PROFORMA IN PDF FORMAT MUST ALSO BE SENT BY CANDIDATE DIRECTLY BY E-MAIL TO [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) AS AN ADVANCE COPY.

CONCERNED CONTROLLING OFFICER / ZONAL RAILWAYS ETC. MAY FORWARD THE APPLICATIONS OF **ONLY ELIGIBLE CANDIDATES** ALONGWITH VIGILANCE/DAR CLEARANCE AND LAST 05 YEARS APAR GRADING TO EMAIL [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) WITHIN 15 DAYS OF CLOSING DATE.

**(AMIT KUMAR)**  
JGM/HR

**PRESCRIBED PROFORMA**  
**FOR SUBMISSION OF APPLICATIONS ON DEPUTATION / ABSORPTION BASIS**

<b>Important</b> <i>(Please don't leave blanks)</i>	<b>Vacancy Notice No.</b> <i>(appears on the top right side of notice)</i>		Photograph
	<b>Post against which application has been submitted</b>		
	<b>Choice of Station</b> <i>(wherever applicable)</i>		
	<b>Applying on Deputation/ Absorption basis</b>		

**Personal Data**

1.	Name	:	
2.	Gender	:	
3.	Service	:	
4.	Department	:	
5.	Category	:	
6.	Date of Birth	:	
7.	Age (as on Closing Date of Notification)	:	
8.	DITS (Date of entry into Time Scale)	:	
9.	Date of entry in Group B <i>(Wherever applicable)</i>	:	
10.	Present Grade/ Pay Level in Pay Matrix (7 <sup>th</sup> CPC) & Basic Pay	:	
11.	Present Post/Post on which working	:	
12.	Contact Details		
	(a) Email ID	:	
	(b) Mobile Number	:	
13.	(a) Present Organization Address	:	
	(b) Personnel/HR Deptt. Contact Details	:	
	(c) Email address of Personnel /HR Deptt	:	

**14. Educational Qualifications: -**

S.No.	Qualification/Degree	Year/ Division	Institution/University, Place/ Country

**15. Experience Details: -**

S.No.	Designation & Organization with Place of posting	Grade / Level	Period of Service		Job Profile/ Brief Details of Work done / Experience
			From	To	

**16. Details of previous deputation/foreign assignment (if any): -**

S.No.	Organization	Designation	From	To

<b>17.</b>	Whether debarred from deputation? If yes, please furnish details.	:	
<b>18.</b>	Whether cooling off period completed. If yes, date of return from previous deputation with details, wherever applicable	:	

**19. APAR Ratings for last 5 years: Copy of APARs/Grading to be attached (Not to be left blank)**

Year	Rating

**20. Awards, if any: -**

S.No.	Name of award	Brief Details

**21. Punishments, if any in career: -**

**22. Whether presently undergoing punishment. If yes, give details.**

I certify that the details furnished by me above are true and I am eligible for the post as the criteria laid down in the vacancy notice.

**(Name and Signature of the applicant)**

**Place:**

**Date:**