# NOIDA METRO RAIL CORPORATION LIMITED (A joint venture of Govt. of India and Govt. of Uttar Pradesh)

#### Advertisement no. NMRC/HR/Rectt./02/2025

Application for the post of GENERAL MANAGER (CIVIL) - POST code No. 01

# A. PERSONAL DETAILS: -

1	Applicant's Name		
2	Father's Name		Affix your latest
3	Date of Birth (DD/MM/YY)		passport size photograph
	Age as on (CLOSING DATE) i.e. 10 <sup>th</sup> March, 2025	Years MonthsDays	
4	Gender (Male/Female)		
5	Category (UR, OBC, SC, ST, PWD)		
6	Communication Address		
8	Permanent Address		
9	Contact No. (with STD code)	Mobile: 1	
		Mobile : 2	
		E-mail ID	
10	Aadhar no.	(Mention in CAPITAL LE	TTERS ONLY)
10	Madrial 110.		
11	MODE OF APPLICATION	DEPUTATION	
	(Only One Mode is Permitted to be opted)	OR	
	(Kindly read para K to para R of	IMMEDIATE ABSORPTIO	N
	clause III of the Advt. carefully before opting the mode)	OR	
		DIRECT RECRUITMENT	

## **B. PRESENT EMPLOYMENT DETAILS**

1	Present Employment Type	REGULAR SERVICE:  DEPUTATION:  CONTRACT:
2	Name of present employer and place of posting	
	(In case working on Deputation basis also mention the name of Parent Organisation)	
3	Present Designation	
4	Length of Service in Present Organization	
5	Present Pay-Scale	IDA PAY SCALE:
	(Mention the complete Level/Pay Scale)	CDA LEVEL (GP)/PAY SCALE:
6	Present Basic Pay	
7	Date from which holding present IDA/CDA Level/Pay-scale (Please mention DD/MM/YY)	
8	Total Period of holding the present pay scale	
		YearsMonthsDays
9	Total post qualification Group A/ Executive Work Experience (As on 10.03.2025)	
	(Kindly mention the Executive Experience attained after acquiring the essential qualification)	YearsMonthsDays

#### C. EDUCATIONAL DETAILS (Matriculation onwards in Chronological Order)

S. N	Qualification	Discipline	Name of Board/Institute/ University	Year of passing the	Division/Grade/ Percentage

#### D. DETAILED EXPERIENCE (Starting from Latest Employment)

S. No	Per	riod	Designation	Pay Scale (CDA/IDA) Mention complete Scale	Organization	Type of Org. i.e. CG/SG/ Railway/ Metro Rail/PSU etc.
	<u>From</u>	<u>To</u>				

(KINDLY ENCLOSE CURRICULUM VITAE (CV) FOR DETAILED WORK EXPERIENCE)

## E. OTHER DETAILS; -

1	Whether any punishment awarded in last 05 years.	Yes/No	
	If yes, please furnish details		
2	Whether any disciplinary action/inquiry is contemplated against the applicant.	Yes/No	
	If yes, please furnish details		
3	Furnish Annual Performance Appraisal Report (APAR) grading	YEAR	MENTION COMPLETE RATING (OS/VG/GOOD/AVERAGE/BELOW
	(Enclose copy of APARs along with PMS Chart of Organization).		AVERAGE)
		2023-24	
		2022-23	
		2021-22	
		2020-21	
4	Time required for joining, if selected		

# F. SUPPORTING DOUCMENTS ENCLOSED; -

Sl	Supporting Document	Attached	Remarks (if any)
NO		(Yes/No)	
1	Age proof (matriculation Certificate/Mark-sheet)		
2	Essential Qualification Certificates & Mark-sheets		
3	Appointment Orders, Joining Orders, Increment Orders, Promotion orders etc.		
3	Experience Certificate(s) and relieving certificates		
4	Office Order for the required pay scale and present pay scale		
5	Last 3 months Salary slip /promotion/increment order		
6	Document fulfilling of Relevant exp. criteria		
7	No Objection Certificate from Present Employer for Deputation in NMRC		
8	D&AR and Vigilance Clearance		
9	Copy of all APARs from FY 2019-2020 to FY 2023-24 have been enclosed		

#### G. Confirmation; I do hereby confirm that I am fulfilling the following criteria: -

Sl	Criteria	Fulfilling	Remarks (if any)
No		(Yes/No)	
1	Age as on Closing Date i.e. 10.03.2025 (Max 56		
	in case of Deputation and Max 52 in case of		
	Immediate Absorption or Direct Recruitment)		
2	Essential Qualification i.e. Bachelor's Degree or		
	Equivalent in Civil engineering from a Govt.		
	recognized university/institute.		
3	Presently working with Central Govt, State		
	Govt., Govt. Bodies, Railways, Railway PSUs,		
	Metro Rail Companies, PSUs etc.		
4	Working in the required grade/Pay-scale		
	(IDA/CDA) as per Advt.		
5	Adequate post qualification		
	Group A/Executive work experience (in total		
	number of years)		
6	Experience is in the required field (as		
	stipulated in the Advt.))		

#### **DECLARATION**

I hereby declare that the particulars furnished above by me are true. I understand that my candidature will be cancelled at any point of time if any information/declaration is found incorrect/false/suppressed.

	(Signature of the candidate)
Date:	
Place:	