





QUALITY. TECHNOLOGY. INNOVATION.

# BHARAT ELECTRONICS LIMITED 어떤지 (A GOVERNMENT OF INDIA ENTERPRISE UNDER THE MINISTRY OF DEFENCE) (AII PARTICULARS SHALL FILLED ONLY IN CAPITAL LETTERS)

## APPLICATION FORM THE POST OF.....

1.	Name in full: (Mr./Ms.) (As per SSLC certificate)				Affix the		
2.	Age(As on 01.02.2025)	Rec photo				h	
3.	Date of Birth:	and ac sigr				he	
4.	Gender: Male/Female:	Sig					
5.	Father's Name:						
6.	Nationality:						
7.	Category: GEN/SC/ST/OBC-NCL/EWS/PwBD						
	(Enclose Certificate in the prescribed format)						
8.	Whether Physically Challenged: YES/NO						
9.							
	(Disability certificate in the prescribed format to be enclosed)						
10.	. Religion: Hindu/Muslim/Christian/Sikh/Neo-Buddhist/						
Zorastrian, others (please specify):							
11.	Marital Status:						
12.	Others:						
	a) Hobbies/Special Interests:						
	b) Whether participated in NCC/Scouts/Cultural						
	activities/Debate/Competition/Sports etc. (Please specify):						

## 13. Qualification (Academic /Professional):

S.N.	EDUCATION	INSTITUTION	MAIN SUBJECT	CGPA / %	YEAR OF PASSING
1	SSLC				
2	12TH				
3	B.SC (ENGG) / BE / B.TECH				
4	OTHER				

#### 14. Experience (Start with current engagement):

COMPANY	DESIGNATION	FROM DD/MM/YY	TO DD/MM/YY	DURATION OF WORK	NATURE OF WORK	SALARY
TOTAL EXPERIENCE (As on 01.02.2025)						

Enclose separate sheet if required.

#### 15. Details of relative employed in BEL, if any:

a)	Name	:	
b)	Relationship	o:	
c)	Designation	ı :	
d)	Department	: <u>:</u>	
e)	Unit	;	
6. Address with Pin Code: a) Permanent Address			b) Correspondence Address
		8	
District :			District :
State :			State :
Pin Code :			Pin Code:

c) Mobile No.: -

d) E-mail id: -

17. Payment receipt No. (SBI Collect reference).....

### 18. Undertaking

I affirm that the information given above is true and correct. I further declare that if any at stage it is discovered that an attempt has been made by me to willfully conceal or mis-represent facts, my candidature may be summarily rejected or my employment terminated.

Date:

16.

Place:

SIGNATURE THE CANDIDATE